Permit #S00112489

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00112489 **Type of Permit:** STILL **Release Date:** 09/13/2016

**Production Company** INNOCEAN WORLDWIDE AMERICAS

**Insured Company Name** INNOCEAN WORLDWIDE AMERICAS

Contact Phone No. 1 949-291-7819
Contact Phone No. 2
Fax
Address 180 5TH STREET, SUITE 200 HUNTINGTON BEACH, California 92648

**Production Title** HYUNDAI

**Type of Production** Still Photo

**Producer** JESSE ROBERTS

**Director** JESSE ROBERTS

**1st AD** NA NA

**Production Manager** NA NA

**FilmL.A. Coordinator** Brian Palmert

**Location Manager** JESSE ROBERTS
Primary Phone Mobile - 917-561-2918
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

### Fees

FILMLA NON-REFUNDABLE STILL APPLICATION FEE $63.00

**Total Permit Fee** $63.00

**Number of Locations** 1

NOT A PERMIT

# Permit #S00112489

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** S00112489
**Production Company** INNOCEAN WORLDWIDE AMERICAS
**Insured Company** INNOCEAN WORLDWIDE AMERICAS
**Production Title** HYUNDAI

**Location Manager** JESSE ROBERTS
Primary Phone Mobile - 917-561-2918
Secondary Phone

**Location Address** 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

**Location Name** CLUB ED

**Location Type** Ranch

**Location Description** CLUB ED

**Film Dates** 9/19/2016 - 9/19/2016 06:00 - 12:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached documents** InnOcean Worldwide.pdf
FILM LOC MAP CLUB ED.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Picture vehicles | 3 |
| Trailers | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Crew | 15 |
| LA County Field Inspection | 1 |

**Filming Activities** Equipment on property; BEAUTY SHOTS OF PICTURE CARS WITH BACKGROUND;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4109 **Grid:** C3

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Coordinator Note** LA COUNTY FIRE #16-SP0710-114; FIELD INSPECTION GRANTED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of InnOcean Worldwide ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9/6/16

InnOcean Worldwide
Name of Principal

By: _____
Representative's Signature

Jesse Roberts
Print Representative's Name

Producer
Representative's title

180 5th St Suite 200
Huntington Beach CA 92648
Principal's Address

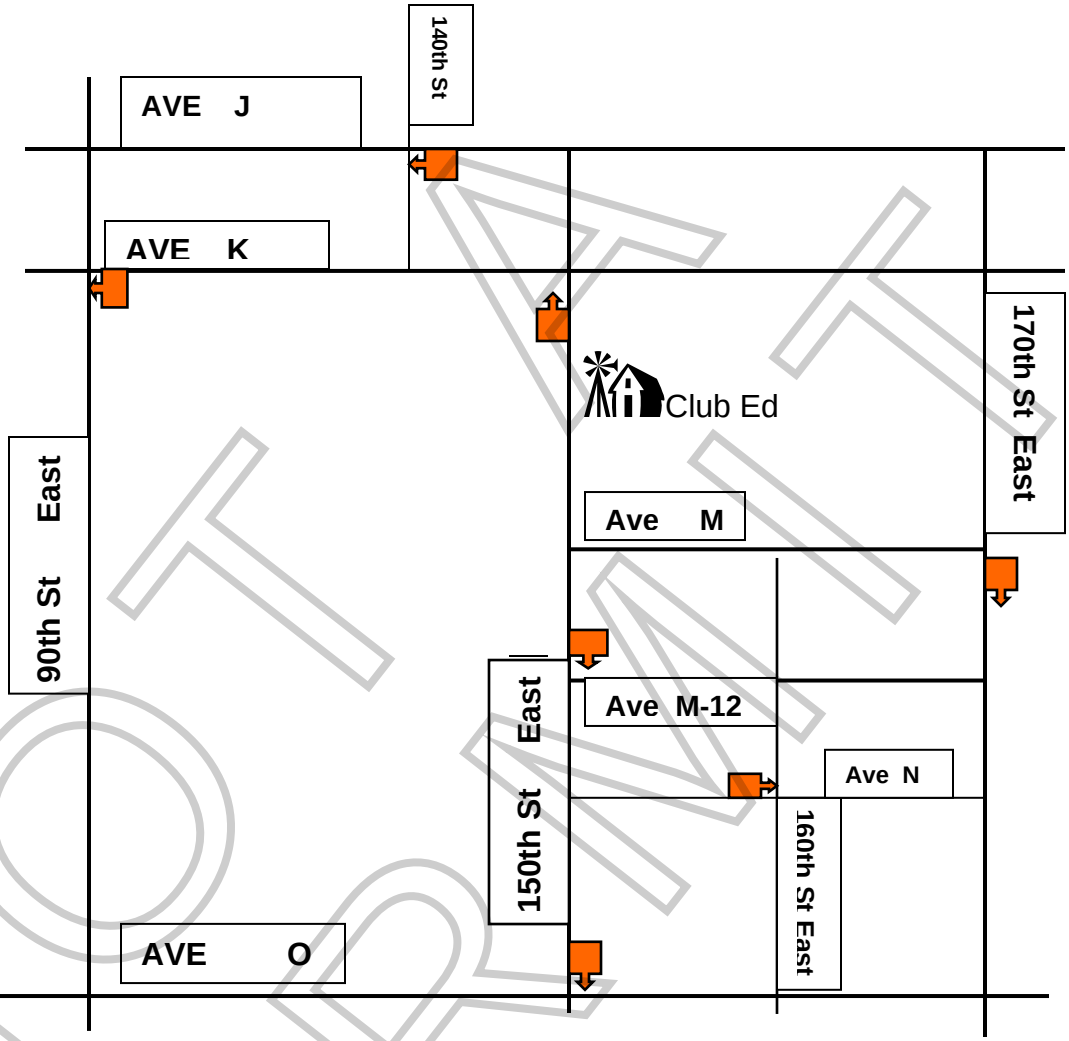
917.561.2918
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

REVIEWED

# SIGN PLACEMENT FOR CLUB ED




**FILMING ON 150TH EAST EXPECT DELAYS**

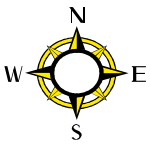
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

| | |
|---|---|
| CLUB ED | 661-946-1515, ext 2-Randy |
| TRAFFIC CONTROL SERVICE | 661-255-8733 |
| ITC BARRICADE INC | 661-816-6270 |
| JCL BARRICADE INC | 213-622-9775 |

Revised 01-28-09 Addition of two sgns

NOT A PERMIT




# SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns